



# Dayananda Sagar College of Arts, Science, and Commerce

## Internal Quality Assurance Cell

Department of B.Com

Report of the Event Conducted

Department: B.Com

Date of Report: 03/10/2025

| Sl. No. | Particulars                                                           | Event related Details                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                             |     |
|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------|-----|
| 1.      | Event*                                                                | Industrial Visit                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                             |     |
| 2.      | Title of the Event                                                    | Industrial Visit to BRITANNIA, Bidadi                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                             |     |
| 3.      | Date of Conduction                                                    | 27/9/2025                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.  | Time 10.00 am to 3.30 pm                                    |     |
| 5.      | Venue                                                                 | BRITANNIA, RESEARCH & DEVELOPMENT CENTRE, Plot # 23 Bidadi Industrial Area, Bidadi, Ramanagara District, Bangalore - 562 109, Karnataka                                                                                                                                                                                                                                                                                                      |     |                                                             |     |
| 6.      | Resource Person 1 Details<br>(Profile to be enclosed)                 | Name<br>Designation<br>Mobile No.                                                                                                                                                                                                                                                                                                                                                                                                            | NA  | Organization<br>Specialization<br>Email ID                  |     |
| 7.      | Topics Covered                                                        | NA                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                             |     |
| 8.      | Resource Person 2 Details<br>(Profile to be enclosed)                 | Name<br>Designation<br>Mobile No                                                                                                                                                                                                                                                                                                                                                                                                             | NA  | Organization<br>Specialization<br>Email ID                  |     |
| 9.      | Topics Covered                                                        | NA                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                             |     |
| 10.     | No. Faculty Participants                                              | Internal:                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02  | External:                                                   | NA  |
| 11.     | No. Student Participants<br>(Enclose a copy of names with signatures) | Internal:                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36  | External:                                                   | NA  |
| 12.     | Faculty Coordinator/s                                                 | Prof.YASHASWI H R & Prof.PARMINDER KAUR<br>Assistant Professor,<br>Dept. of Commerce & Management.                                                                                                                                                                                                                                                                                                                                           |     |                                                             |     |
| 13.     | Student Coordinator/s                                                 | Full Name<br>Department                                                                                                                                                                                                                                                                                                                                                                                                                      | NA  |                                                             |     |
| 14.     | Total Expenditure                                                     | Rs. 1285/-                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15. | Sponsors and Amount (if any)                                | NA  |
| 16.     | Agenda of the Event<br>(Attach a copy)                                | NA                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17. | Provide the link of the report uploaded on College Website  |     |
| 18.     | Social Media Links                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19. | Report sent to Newspapers? If yes, provide cuttings/images: | NA  |
| 20.     | Certificates Printed?<br>(Attach a copy**)                            | NA                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21. | Feedback Collected?<br>(Attach a copy**)                    | YES |
| 22.     | Attendance Sheet Attached? "                                          | YES                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23. | Photographs of the Event                                    | YES |
| 24.     | Summary of the Event<br>(Around 100 words)                            | Department of B.Com organized an industrial visit to the Manufacturing Unit of BRITANNIA, Bidadi, for the students to provide practical insights into production processes, quality control and packaging operations. The visit provided valuable exposure to modern manufacturing techniques, supply chain management, and workplace discipline. It helped bridge the gap between theoretical learning and real-world industrial practices. |     |                                                             |     |

Event Coordinator

IQAC Coordinator  
IQAC Co-ordinator  
Dayananda Sagar College of Arts,  
Science & Commerce  
Kumara any Layout, Bengaluru - 560 111

Principal  
Dayananda Sagar College of Arts  
Science & Commerce  
Kumaraswamy Layout, Bengaluru - 560 111





GPS Map Camera



Abhanakuppe, Karnataka, India 🇮🇳

23, Abhanakuppe, Karnataka 562109, India

Lat 12.77554° Long 77.41255°

27/09/2025 01:38 PM GMT +05:30



GPS Map Camera



Abhanakuppe, Karnataka, India 🇮🇳

Qcf6+xp2, Abhanakuppe, Karnataka 562109, India

Lat 12.775448° Long 77.412339°

27/09/2025 01:40 PM GMT +05:30

| SL.NO | REG.NO.      | NAME                |
|-------|--------------|---------------------|
| 1     | U03CJ23C0044 | Abhay V Anathi      |
| 2     | U03CJ23C0048 | K Samhitha Rao      |
| 3     | U03CJ23C0056 | N.Sai Krishna       |
| 4     | U03CJ23C0058 | Shreya Gururaj      |
| 5     | U03CJ23C0059 | Prashanth Reddy V G |
| 6     | U03CJ23C0062 | Manoj K G           |
| 7     | U03CJ23C0067 | Rakshitha D S       |
| 8     | U03CJ23C0313 | Prajwal R           |
| 9     | U03CJ23C0366 | KAVANA N            |
| 10    | U03CJ23C0369 | Vinod n suthar      |
| 11    | U03CJ23C0375 | Archana. R          |
| 12    | U03CJ23CO109 | Devika L            |
| 13    | U03CJ23CO079 | Gowtham L           |
| 14    | U03CJ23CO115 | Umesh Kumar N       |
| 15    | U03CJ23CO176 | P Hemanth Babu      |
| 16    | U03CJ23CO126 | Nethra S            |
| 17    | U03CJ23CO152 | Spoorthi M N        |
| 18    | U03CJ23CO137 | M Nithya            |
| 19    | U03CJ23CO291 | Arun K              |
| 20    | U03CJ23C007  | Harshitha R         |
| 21    | U03CJ23CO06  | Lakshmi S           |



|    |              |                 |
|----|--------------|-----------------|
| 22 | U03CJ23CO159 | Naveen S        |
| 23 | U03CJ23CO211 | Muzamil         |
| 24 | U03CJ23CO367 | Suhana Anees    |
| 25 | U03CJ23CO218 | Fahad Hussain   |
| 26 | U03CJ23CO376 | Mohammed Zaid S |
| 27 | U03CJ23CO312 | Syed Fahad      |
| 28 | U03CJ23CO205 | Ameen Qureshi   |
| 29 | U03CJ23CO295 | Hajeera         |
| 30 | U03CJ23CO209 | Farhan          |
| 31 | U03CJ23CO173 | Meghana V       |
| 32 | U03CJ23CO123 | Nisarga S       |
| 33 | U03CJ23CO090 | Nithin C        |
| 34 | U03CJ23CO071 | Manoj R         |
| 35 | U03CJ23CO384 | Muskan Fathima  |
| 36 | U03CJ23CO378 | Ekhra Khanum    |

