



# Dayananda Sagar College of Arts, Science, and Commerce

## PLACEMENT CELL (GAMYA)

In Association with  
Internal Quality Assurance Cell

Department: BCOM

Date of Report: 17/10/2025

| Sl. No. | Particulars                                                                            | Event related Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                |                     |
|---------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|---------------------|
| 1.      | Event*                                                                                 | Higher Education In Abroad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                |                     |
| 2.      | Title of the Event                                                                     | Study Abroad Awareness Program -Knowledge to Global Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                |                     |
| 3.      | Date of Event                                                                          | 17/10/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Time                                                           | 10: 00AM - 12:00 PM |
| 5.      | Venue                                                                                  | Room No. 202, Building No 13, DSCASC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                |                     |
| 6.      | Resource Person 1<br>Details<br>(Profile to be enclosed)                               | Dr. Karthikeyan B S, Former lecturer, University of Auckland New -Zealand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                |                     |
| 7.      | Topics Covered                                                                         | To Explore Global Learning Opportunities, Encourage students with valuable insights into International Education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                |                     |
| 8.      | Resource Person 2<br>Details                                                           | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                |                     |
| 9.      | Topics Covered                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                |                     |
| 10.     | No. Faculty<br>Participants                                                            | Internal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 04  | External:                                                      |                     |
| 11.     | No. Student<br>Participants                                                            | Internal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50  | External:                                                      |                     |
| 12.     | Faculty Coordinator/s                                                                  | Prof. Faseeha Begum, Prof. Geethashree.k , Prof. Shruthi H.S, Assistant Professor , DSCASC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                |                     |
| 13.     | Student Coordinator/s                                                                  | Latha, BCOM- A section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                |                     |
| 14.     | Total Expenditure                                                                      | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15. | Sponsors and Amount (if any)                                   | NA                  |
| 16.     | Agenda of the Event<br>(Attach a copy)                                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17. | Provide the link of the report<br>uploaded on College Website  | Yes                 |
| 18.     | Social Media Links<br>(Provide the links of the<br>report uploaded on<br>Social Media) | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19. | Report sent to Newspapers? If yes,<br>provide cuttings/images: |                     |
| 20.     | Certificates Printed?<br>(Attach a copy**)                                             | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21. | Feedback Collected?                                            | Yes                 |
| 22.     | Attendance Sheet<br>Attached?*                                                         | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23. | Photographs of the Event                                       | Yes                 |
| 24.     | Summary of the Event                                                                   | <p>The Department of BCOM organized a seminar on "Study Abroad Awareness Program – Knowledge to Global Education" on 17th October 2025, in collaboration with Apvik Knowledge to Global Education. Dr. Karthikeyan B. S., Former Lecturer, University of Auckland, New Zealand, was the resource person.</p> <p>He provided valuable insights into international education, scholarships, and global learning opportunities. The session was highly interactive and informative, encouraging students to pursue overseas studies. Students participated enthusiastically and the program effectively enhanced students' understanding of global education pathways.</p> |     |                                                                |                     |



Event Coordinator

IQAC Coordinator

Principal

IQAC Co-ordinator  
Dayananda Sagar College of Arts,  
Science & Commerce  
Kumara my Layout, Bengaluru - 560 111



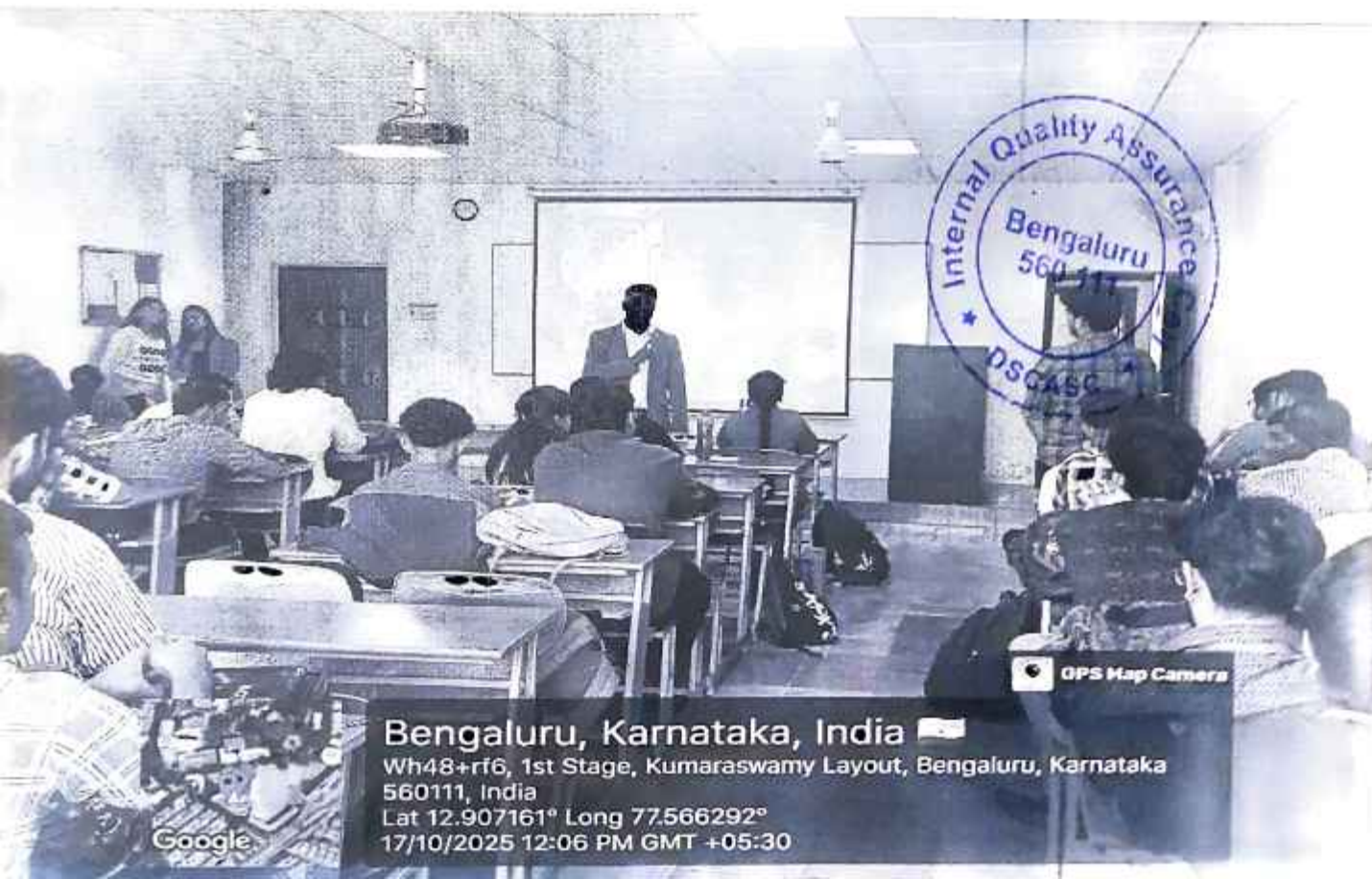
**Pic 1. Faculty coordinators with guest speaker**



**Pic 2. Guest Dr. Karthikeyan B S addressing the Students**



Pic 3. Guest Dr. Karthikeyan B S clarifying doubts for Students



Bengaluru, Karnataka, India

Wh48+rf6, 1st Stage, Kumaraswamy Layout, Bengaluru, Karnataka  
560111, India

Lat 12.907161° Long 77.566292°  
17/10/2025 12:06 PM GMT +05:30

Google

# Dayananda Sagar College of Arts, Science & Commerce

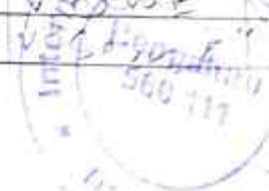
## CAREER GUIDANCE AND PLACEMENT CELL (GAMYA)

Name of the Event -----

Date: 17/10/2025

### Attendance Sheet - B Com

| Sl. No. | Student Name          | Reg No       | Class & Sec                 | Signature             |
|---------|-----------------------|--------------|-----------------------------|-----------------------|
| 1.      | Kalho-B               | U03CJ23C0036 | 5 <sup>th</sup> Sem 'A' Sec | Kalho-B               |
| 2.      | Harini B V            | U03CJ23C0039 | 5 <sup>th</sup> Sem 'A' Sec | Harini B V            |
| 3.      | Pranavesh Gowda V.S   | U03CJ23C0165 | 5 <sup>th</sup> Sem 'B' Sec | Pranavesh Gowda V.S   |
| 4.      | Praywal Rao           | U03CJ23C0116 | 5 <sup>th</sup> Sem 'B' Sec | Praywal Rao           |
| 5.      | Bandesh Mis           | U03CJ23C0123 | 5 <sup>th</sup> Sem 'B' Sec | Bandesh Mis           |
| 6.      | Utham Ram R           | U03CJ23C0169 | 5 <sup>th</sup> Sem 'D' Sec | Utham Ram R           |
| 7.      | Abhishek              | U03CJ23C0091 | 5 <sup>th</sup> Sem 'A' Sec | Abhishek              |
| 8.      | Rishan-N              | U03CJ23C0068 | 5 <sup>th</sup> Sem 'A' Sec | Rishan-N              |
| 9.      | Deepu-C               | U03CJ23C0100 | 5 <sup>th</sup> Sem 'A' Sec | Deepu-C               |
| 10.     | Kenneth Calatha       | U03CJ23C0002 | 5 <sup>th</sup> Sem 'D' Sec | Kenneth               |
| 11.     | Shashikumar           | U03CJ23C0168 | 5 <sup>th</sup> Sem 'D' Sec | Shashikumar           |
| 12.     | P. Pramod             | U03CJ23C0305 | 5 <sup>th</sup> Sem 'E' Sec | P. Pramod             |
| 13.     | Sachin Aditya         | U03CJ23C0341 | 5 <sup>th</sup> Sem 'E' Sec | Sachin                |
| 14.     | Rush Paul             | U03CJ23C0330 | 5 <sup>th</sup> Sem 'E' Sec | Rush Paul             |
| 15.     | Raj Kumar Sahani      | U03CJ23C0379 | 5 <sup>th</sup> Sem 'E' Sec | Raj Kumar             |
| 16.     | SHAHIL VERMA          | U03CJ23C0280 | 5 <sup>th</sup> Sem 'E'     | Shahil Verma          |
| 17.     | GIRISHANKAR S         | U03CJ23C0286 | 5 <sup>th</sup> Sem 'E'     | Girishankar           |
| 18.     | Amaan Mohammad        | U03CJ23C0239 | 5 <sup>th</sup> Sem 'E'     | Amaan                 |
| 19.     | Fahad Hussain         | U03CJ23C0218 | 5 <sup>th</sup> Sem 'E'     | Fahad Hussain         |
| 20.     | Shakya Khan           | U03CJ23C0334 | 5 <sup>th</sup> Sem 'E'     | Shakya Khan           |
| 21.     | Usha.S.               | U03CJ23C0040 | 5 <sup>th</sup> Sem 'A' Sec | Usha.S.               |
| 22.     | Karti Prayash         | U03CJ23C0022 | 5 <sup>th</sup> Sem 'A' Sec | Karti Prayash         |
| 23.     | Mohammed Zaid S       | U03CJ23C0376 | 5 <sup>th</sup> Sem 'E' Sec | Mohammed Zaid S       |
| 24.     | Nikhil Verma          | U03CJ23C0281 | 5 <sup>th</sup> Sem 'E' Sec | Nikhil Verma          |
| 25.     | Syed Usman Ghuri      | U03CJ23C0279 | 5 <sup>th</sup> Sem 'E' Sec | Syed Usman Ghuri      |
| 26.     | Gonu Bhanu Prathyusha | U03CJ23C0365 | 5 <sup>th</sup> Sem 'E' Sec | Gonu Bhanu Prathyusha |
| 27.     | Akash Kataria         | U03CJ23C0240 | 5 <sup>th</sup> Sem 'E' Sec | Akash Kataria         |
| 28.     | Harshitha-J           | U03CJ23C0399 | 5 <sup>th</sup> Sem 'E' Sec | Harshitha-J           |
| 29.     | Devu Ka.L             | U03CJ23C0109 | 5 <sup>th</sup> Sem 'D' Sec | Devu Ka.L             |
| 30.     | Manisha.P.R           | U03CJ23C0254 | 5 <sup>th</sup> Sem 'D' Sec | Manisha.P.R           |
| 31.     | SHAMA MEHAK           | U03CJ23C0298 | 5 <sup>th</sup> Sem 'E' Sec | Shama Mehak           |
| 32.     | NOOR F MATHI          | U03CJ23C0237 | 5 <sup>th</sup> Sem 'E' Sec | Noor F Mathi          |
| 33.     | MUSKAN BANU           | U03CJ23C0283 | 5 <sup>th</sup> Sem 'E' Sec | Muskan Banu           |
| 34.     | Harshitha             | U03CJ23C0295 | 5 <sup>th</sup> Sem 'E' Sec | Harshitha             |



[illegible]

Signal  
Dr. Priya DK  
SEM B COMA Sec  
Gayatri Sagar College of Arts, Science and Commerce  
7th October 2025

The session on MBA Abroad study was extremely informative and motivating. The resource person shared valuable guidance about international MBA programs, admission requirements, scholarships, and global career opportunities. The session helped students understand how to prepare for studying abroad and what challenges and benefits to expect. The interaction was engaging and all doubts were clarified clearly.

Overall, the session was highly beneficial for students aspiring to pursue higher education overseas. We sincerely thank the resource person for sharing their knowledge and valuable insights.

