

# DAYANANDASAGAR COLLEGE OF ARTS SCIENCE AND COMMERCE

ShavigeMallehwara Hills, Kaumarswamy Layout, Bangalore-560082

Internal Quality Assurance Cell (IQAC) Cell

## Report of the Event Conducted

Department: M.com

Date: 8<sup>th</sup> Sep 2018

Sl. No.	Particulars	Event related Details			
1.	Event*	Debate			
2.	Title of the Event	Debate			
3.	Date	8 <sup>th</sup> Sep 2018			
4.	Time	01.30 to 3.30 pm			
5.	Venue	Building No 13, 5 <sup>th</sup> floor (Class Rooms)			
6.	Resource Person 1 Details** (Profile to be enclosed)	----- NA -----			
7.	Topics Covered	----- NA -----			
8.	Resource Person 2 Details** (Profile to be enclosed)	----- NA -----			
9.	Topics Covered	----- NA -----			
10.	No. Faculty Participants (Enclose a copy of names with signatures)	Internal:	NA	External:	NA
11.	No. Student Participants (Enclose a copy of names with signatures)	Internal:	NA 14	External:	NA
12.	Faculty Coordinator/s	PROF. SAVITA TRIVEDI			
13.	Student Coordinator/s	NETRAVATI & SHADAKSHARI			
14.	Total Expenditure (Details to be enclosed)	----- NA -----			
15.	Sponsors and Amount (if any)	----- NA -----			
16.	Agenda of the Event (Enclose a copy)	LITERARY EVENTS ORAGANIZED UNDER LITERARY CELL "AKSHARA"			
17.	Report uploaded on college website? If yes, give details:	----- NA -----			
18.	Report sent to media? If yes, give details:	----- NA -----			
19.	Report uploaded in Social Media? If yes, give details:	----- NA -----			

Sl. No.	Particulars	Event related Details
20.	Certificates Printed? (Enclose a copy***)	Enclosed
21.	Feedback Collected? (Enclose a copy***)	----- NA -----
22.	Summary of the Event (Minimum 100 words)	The Literary Club AKSHARA conducted the activity "Debate" in the Department of M.Com on 8 <sup>th</sup> Sep 2018, between 1.30 to 3.30 P M . fourteen students are participated in the activity .
23.	Photographs of the Event (At least 10 relevant, clear, and appropriate photos with title and explanation. The jpg files need to be attached)	Enclosed


**Notes:**


\* Seminar / Workshop / Symposium / Conference / Cultural Fest / Quiz / Sports / Literature Fest, etc.


\*\* Name / Organization / Designation / Area of Expertise

\*\*\* Format Copy need to be attached and hard copy need to be filed

PS: Whichever column is not applicable, write as NA.

  
Event Coordinator

  
HOD/Director

  
Principal

**DEPARTMENT OF MASTER OF COMMERCE (M.Com)**

**The Talent Fest--PRATIBHA VISMAYA on 8<sup>th</sup> of September 2018**

**Venue- Dept. Of M.Com Room No. 603, Business block, DSI**

**PICK AND SPEAK: 28 students participated.**

- **First prize-Jyothi K**
- **Second prize-Netravathi&ShadakshariAaradhya**



- **Essay Writing 34 students participated**
- **First prize-Ashwini**
- **Second prize-Deepika**



- **Business Quiz-30 students participated**
- **First prize-Shadakshri&Veerbhadra**
- **Second prize-Pooja&Eshwari**



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- **Debate--14 students participated**
- **First prize-Arunkumar&Eshwari**
- **Second prize-Nandini N**



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- **Prize Distribution**

**DSCASC**

**DEPARTMENT OF MASTER OF COMMERCE**

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**Prize Distribution**

