

DAYANANDASAGAR COLLEGE OF ARTS SCIENCE AND COMMERCE

ShavigeMallehwara Hills, Kaumarswamy Layout, Bangalore-560082

Internal Quality Assurance Cell (IQAC) Cell

Report of the Event Conducted

Department: M.com

Date: 8th Sep 2018

Sl. No.	Particulars	Event related Details			
1.	Event*	PICK AND SPEAK			
2.	Title of the Event	PICK AND SPEAK			
3.	Date	8 th Sep 2018			
4.	Time	01.30 to 3.30 pm			
5.	Venue	Building No 13, 5 th floor (Class Rooms)			
6.	Resource Person 1 Details** (Profile to be enclosed)	----- NA -----			
7.	Topics Covered	----- NA -----			
8.	Resource Person 2 Details** (Profile to be enclosed)	----- NA -----			
9.	Topics Covered	----- NA -----			
10.	No. Faculty Participants (Enclose a copy of names with signatures)	Internal:	NA	External:	NA
11.	No. Student Participants (Enclose a copy of names with signatures)	Internal:	NA 28	External:	NA
12.	Faculty Coordinator/s	PROF. SAVITA TRIVEDI			
13.	Student Coordinator/s	NETRAVATI & SHADAKSHARI			
14.	Total Expenditure (Details to be enclosed)	----- NA -----			
15.	Sponsors and Amount (if any)	----- NA -----			
16.	Agenda of the Event (Enclose a copy)	LITERARY EVENTS ORAGANIZED UNDER LITERARY CELL "AKSHARA"			
17.	Report uploaded on college website? If yes, give details:	----- NA -----			
18.	Report sent to media? If yes, give details:	----- NA -----			

No.	Particulars	Event related Details
19.	Report uploaded in Social Media? If yes, give details:	----- NA -----
20.	Certificates Printed? (Enclose a copy***)	Enclosed
21.	Feedback Collected? (Enclose a copy***)	----- NA -----
22.	Summary of the Event (Minimum 100 words)	The Literary Club AKSHARA conducted the activity "Pick & Speak" in the Department of M.Com on 8 th Sep 2018, between 1.30 to 3.30 P M . Twenty eight students participated in the activity .
23.	Photographs of the Event (At least 10 relevant, clear, and appropriate photos with title and explanation. The jpg files need to be attached)	Enclosed

Notes:

* Seminar / Workshop / Symposium / Conference / Cultural Fest / Quiz / Sports / Literature Fest, etc.

** Name / Organization / Designation / Area of Expertise

*** Format Copy need to be attached and hard copy need to be filed

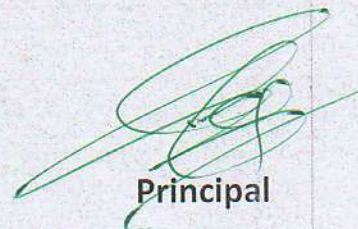
PS: Whichever column is not applicable, write as NA.



Event Coordinator



HOD/Director



Principal