

**DAYANANDA SAGAR COLLEGE OF ARTS SCIENCE AND COMMERCE**  
 Shavige Malleshwara Hills, Kaumarswamy Layout, Bangalore-560082  
**Internal Quality Assurance Cell (IQAC)**  
**Literary Cell (Akshara)**

## Report of the Event Conducted

Department: B.COM& BBA

Date: 12 JUNE 2020

Sl. No.	Particulars	Event related Details			
1.	Event*	Kannada Guest Lecture			
2.	Title of the Event	SHOKA CHAKRA			
3.	Date	12 <sup>TH</sup> JUNE 2020			
4.	Time	10.30 to 11.30 pm			
5.	Venue	Department of COMMERCE & MANAGEMENT (Building No 15) Online Platform			
6.	Resource Person 1 Details** (Profile to be enclosed)	PROF. KARIBASAVANA GOWDA			
7.	Topics Covered	SHOKA CHAKRA – DRAMA			
8.	Resource Person 2 Details** (Profile to be enclosed)	----- NA -----			
9.	Topics Covered	NA-			
10.	No. Faculty Participants (Enclose a copy of names with signatures)	Internal: 6	Online platform	External: NA	Online platform
11.	No. Student Participants (Enclose a copy of names with signatures)	Internal: 50	Online platform	External: NA	Online platform
12.	Faculty Coordinator/s	MR. SREENIVAS H P & MR. UMESH M R			
13.	Student Coordinator/s	AKASH ,NANDITHA, DEEPIKA			
14.	Total Expenditure (Details to be enclosed)	----- NA -----			
15.	Sponsors and Amount (if any)	----- NA -----			

Sl. No.	Particulars	Event related Details
16.	Agenda of the Event (Enclose a copy)	GUEST LECTURE ORAGANIZED UNDER LITERARY CELL "AKSHARA"
17.	Report uploaded on college website? If yes, give details:	----- NA -----
18.	Report sent to media? If yes, give details:	----- NA -----
19.	Report uploaded in Social Media? If yes, give details:	----- NA -----
20.	Certificates Printed? (Enclose a copy***)	-----NA-----
21.	Feedback Collected? (Enclose a copy***)	----NA---
22.	Summary of the Event (Minimum 100 words)	The Literary Club AKSHARA conducted the activity "KANNADAGUEST LECTURE" in the Department of Commerce & MANAGEMENT -B.Com & BBA on 12 <sup>TH</sup> June 2020, between 10.30 to 11.30 A M. FIFTY students of IST year of B.Com participated in the activity.
23.	Photographs of the Event (At least 10 relevant, clear, and appropriate photos with title and explanation. The jpg files need to be attached)	- NA-

**Notes:**

\* Seminar / Workshop / Symposium / Conference / Cultural Fest / Quiz / Sports / Literature Fest, etc.

\*\* Name / Organization / Designation / Area of Expertise

\*\*\* Format Copy need to be attached and hard copy need to be filed

PS: Whichever column is not applicable, write as NA.

Event Coordinator

HOD/Director

Principal